



City of Cerritos Department of Community Development  
Civic Center • 18125 Bloomfield Avenue  
P.O. Box 3130 • Cerritos, California 90703-3130  
Phone: (562) 916-1201 • Fax: (562) 916-1371  
[www.cerritosgis.com](http://www.cerritosgis.com) • [www.cerritos.gov](http://www.cerritos.gov)

## **ELECTRIC VEHICLE CHARGING STATION COMMERCIAL/INDUSTRIAL APPLICATION CHECKLIST**

### **ELECTRIC VEHICLE CHARGING STATION COMMERCIAL/INDUSTRIAL APPLICATION**

Submittal requirements for Electric Vehicle Charging Station Commercial/Industrial Application are listed below. Please include the following items:

#### **1) PLANNING APPLICATION: Electric Vehicle Charging Station Commercial/Industrial Application**

- ☐ Complete all sections (incomplete applications will delay processing time)
- ☐ Include all required plans/drawings/calculations listed in the application
- ☐ Property owner's signature required

If you have any questions, please call the Planning Division at (562) 916-1201.

#### **2) BUILDING PERMIT APPLICATION**

- ☐ Complete all sections (incomplete applications will delay processing time)
- ☐ Complete Declaration Form
  - ☐ If owner-builder, complete columns 1 and 3
  - ☐ If contractor, complete columns 2 and 3

If you have any questions, please call the Building & Safety Division at (562) 916-1209.

Submit forms together, with all required plans/drawings, at <https://forms.cerritos.gov/City-of-Cerritos/Community-Development/Application-Plan-Submittal-Form>

For more detailed information regarding the process for online submittal, please read the *Planning/Building Electronic Submittal Procedure* at <https://www.cerritos.gov/media/mjufcss3/electronic-submittal-procedure.pdf>

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#### **3) BUSINESS LICENSE REQUIREMENT**

If you are a contractor, you must have a valid City of Cerritos business license.

Please call the Business License Division at (562) 916-1236 to confirm active status or apply at [permits.cerritos.gov](http://permits.cerritos.gov)

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## ELECTRIC VEHICLE CHARGING STATION APPLICATION COMMERCIAL/INDUSTRIAL

FOR OFFICE  
USE ONLY

A/P# \_\_\_\_\_

Commercial electric vehicle charging station installations are governed by Subsection 15.12.060 of the Cerritos Municipal Code, and Title 27 of the Los Angeles County Electrical Code.

### 1.0 OWNER INFORMATION

1.1a Property  
Owner Name(s): \_\_\_\_\_ 1.1b Phone number: \_\_\_\_\_

1.2a Property  
Owner Name(s): \_\_\_\_\_ 1.2b Phone number: \_\_\_\_\_

1.3 Property address: \_\_\_\_\_

### 2.0 ELECTRIC VEHICLE SERVICE EQUIPMENT

2.1 Name of contractor/  
entity performing work: \_\_\_\_\_ 2.2 Contact name: \_\_\_\_\_

2.3 City business license #: \_\_\_\_\_ 2.4 State license #: \_\_\_\_\_

2.5 Electric vehicle charging station rating (Please check one):

	Type of Charging Station	Power Levels (Proposed Circuit Rating)
<input type="checkbox"/>	Level 1	110/120 volt alternating current (VAC) at 15 or 20 Amps
<input type="checkbox"/>	Level 2 – 3.3 kilowatt (kW) (Low)	208/240 VAC at 20 or 30 Amps
<input type="checkbox"/>	Level 2 – 6.6 kW (Medium)	208/240 VAC at 40 Amps
<input type="checkbox"/>	Level 2 – 9.6 kW (High)	208/240 VAC at 50 Amps
<input type="checkbox"/>	Level 2 – 19.2 kW (Highest)	208/240 VAC at 100 Amps
<input type="checkbox"/>	DC Fast Charging	440 or 480 VAC
<input type="checkbox"/>	Other: _____	Provide rating: _____

### 3.0 ELECTRICAL LOAD CALCULATION WORKSHEET

3.1 Has an electrical load calculation worksheet been provided as an attachment to this application (required)?

☐ Yes ☐ No

3.2 Based on the load calculation worksheet, is a new electrical service panel upgrade required?

☐ Yes (Applicant must ensure plans, as required by Section 5.0 of this application, include the electrical service panel upgrade)

☐ No

3.3 Is the charging circuit appropriately sized for a continuous load of 125%?

☐ Yes ☐ No

3.4 If charging equipment is a Level 2 – 9.6 kW station with a circuit rating of 50 Amps or higher, is a completed circuit card with electrical calculations included with the single line diagram, as required by Section 5.0 of this application?

☐ Yes ☐ No ☐ Not Applicable

#### 4.0 LANDSCAPING & CIRCULATION

4.1 Will the electric vehicle charging station(s) displace existing landscaping?

☐ Yes – Area of square feet to be displaced: \_\_\_\_\_ ☐ No

4.2 Will the proposed electric vehicle charging station reduce the number of parking spaces?

☐ Yes – Number of spaces displaced: \_\_\_\_\_ ☐ No

4.3 Will the location of the electric vehicle charging station change the site circulation patterns?

☐ Yes ☐ No

#### 5.0 SITE PLAN AND ELECTRICAL PLAN

Check the boxes below to acknowledge the submittal of the specified plans with this completed application, for the installation of electric vehicle charging stations. **Three (3) copies of plans** are required as specified below:

☐ 5.1 Electric vehicle charging station manufacturer's installation instructions and specifications. All electric vehicle charging station equipment shall be certified by a Nationally Recognized Testing Laboratory (ETL/UL). The electric vehicle service equipment UL number shall be provided on the plans accordingly.

☐ 5.2 Site plan (minimum 11" x 17") showing:

- 5.2a: Property address
- 5.2b: North arrow
- 5.2c: Scale
- 5.2d: Property lines, streets, sidewalks, and public right-of-way (if applicable)
- 5.2e: Parking space dimensions
- 5.2f: Location of existing landscape planters, sidewalks, and underground pipes and valves in the vicinity of the proposed charging station equipment
- 5.2g: Location of all existing and proposed charging stations, panel boards, and any other service equipment
- 5.2h: Location of electrical panel to charging station
- 5.2i: Type of charging system and mounting
- 5.2j: Clearances of charging station locations, including location of additional meters, if applicable
- 5.2k: Landscape planting plan for affected landscape areas

☐ 5.3 Charging station equipment details, including dimensions and colors

☐ 5.4 Electrical plan with single-line diagram

Property Address: \_\_\_\_\_  
(same as item 1.3 on page 1)

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## 6.0 CHECKLIST REQUIREMENTS AND RECOMMENDATIONS

Section A and Section B provide requirements and recommendations for electric vehicle charging stations.

### **Section A: Checklist of Requirements for Expedited, Streamlined Permitting**

In order to be considered for expedited permitting, the proposed electric vehicle charging station must meet all requirements of Section A. Section A satisfies the checklist requirement of California Government Code Section 65850.5(g), as amended under Assembly Bill 1236 (2015).

- ☐ **A.1 State Law Definition.** The electric vehicle charging station shall mean "any level of electric vehicle supply equipment" which "delivers electricity from a source outside an electric vehicle into a plug-in electric vehicle", as defined in California Government Code Section 65850.7(i)(3).
- ☐ **A.2 Code Compliance.** Electric vehicle charging stations and all equipment shall conform to all applicable provisions and requirements of the County of Los Angeles Building, Residential, Electrical, Mechanical, Plumbing, and Fire Codes, adopted by reference by the City of Cerritos in Cerritos Municipal Code Chapters 15.04, 15.06, 15.12, 15.16, 15.20, and 15.24 respectively.
- ☐ **A.3 Site Plan and Electrical Plan.** Three (3) copies of the site plan and electrical plan are required upon submittal of this application. Specifications are provided in Section 5.0 of this application.

### **Section B: Checklist of Recommendations and Design Guidelines**

Section B provides recommendations and design guidelines for electric vehicle charging stations. The following guidelines are strongly suggested in order to maintain consistency with the City's high quality design standards for residential properties.

- ☐ **B.1 Minimize Visible Conduits.** Visible conduits, piping, or wiring should be minimized to the extent feasible.
- ☐ **B.2 Paint Conduits to Match Surface.** All conduits should be painted to match the color of the surface on which they are mounted.
- ☐ **B.3 Tidy Grounding Wire Conduit Installation.** Grounding wire and its flexible conduit should be installed in a tidy fashion, with straight vertical and horizontal runs, along its entire length. Said conduit should follow the same guidelines above regarding painting and location.

## 7.0 BUILDING AND SAFETY APPLICATIONS

A Building/Plumbing/Electrical/Mechanical Permit Application from the Cerritos Building and Safety Division will also be required together with this Commercial/Industrial Electric Vehicle Charging Station Application. Both applications are available for download from the City of Cerritos website at [www.cerritos.gov/buildingpermits](http://www.cerritos.gov/buildingpermits).

## 8.0 ACKNOWLEDGEMENT

Property Address: \_\_\_\_\_  
(same as item 1.3 on page 1)

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A/P# \_\_\_\_\_

By signing below, I acknowledge an understanding of the following declarations:

8.1 Review of Requirements. I declare, under penalty of making a false statement, that I have read and understand the statements and requirements of this application.

8.2 Conditions of Approval. I understand and will comply with the following conditions of approval, and I understand that the electrical vehicle charging station(s) will not receive a final approval until all of the requirements and conditions have been completed:

- 8.2a: The requirements of Section 6.0 of this application are hereby incorporated as conditions of approval, unless expressly and individually waived in writing by the City of Cerritos.
- 8.2b: The electric vehicle charging station(s) shall conform to the provisions and requirements of the County of Los Angeles Building, Residential, Electrical, Mechanical, Plumbing, and Fire Codes.

8.3 Construction. Hours and days of construction are limited to the following:

- Monday to Friday: 7:00 a.m. to 6:00 p.m.
- Saturday: 10:00 a.m. to 5:00 p.m.
- Sunday/City-Observed Holiday: No work permitted

8.4 Permit and Plan Adherence.

- 8.4a: No work of any type shall occur unless all required approvals and permits are obtained.
- 8.4b: The undersigned warrant that the plans submitted for review in connection with this application are complete and accurate. Approval of the submitted plans is subject to the applicant having submitted accurate dimensions and information. If, during construction, it is found that the approved plans did not have accurate dimensions and/or information, the City of Cerritos may require the work to cease until revised, accurate plans are submitted to the Department of Community Development for review in accordance with the requirements set forth herein.
- 8.4c: All improvements shall be constructed in accordance with the approved plans. If, during construction, modifications or deviations from the approved plans are deemed necessary, any and all such modifications shall be submitted in the form of revised plans to the Department of Community Development for review in accordance with the requirements set forth herein. No modification or deviation shall proceed without prior written approval by the Department of Community Development. If these requirements are violated, the City of Cerritos may require the work to be completely removed and reconstructed in accordance with the approved plans.

8.5 Penalties for Violation. A violation of the statements and requirements of the Municipal Code may constitute an infraction punishable pursuant to Section 1.08.020 of the Cerritos Municipal Code.

**I acknowledge and understand the guidelines and declarations contained herein, and will completely abide by them.**

Property Address: \_\_\_\_\_  
(same as item 1.3 on page 1)

**FOR OFFICE  
USE ONLY**

**A/P#** \_\_\_\_\_

8.6 Property Owner's signature: \_\_\_\_\_ Date: \_\_\_\_\_

8.7 Business Owner's signature  
(if different than Property Owner  
above): \_\_\_\_\_ Date: \_\_\_\_\_

8.8 Contractor's signature: \_\_\_\_\_ Date: \_\_\_\_\_

8.9 Property address: \_\_\_\_\_  
(same as item 1.3 on page 1)

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<b>Planner check</b> <input type="checkbox"/> Signature of both property owner and contractor are provided, as well as business owner, if applicable <input type="checkbox"/> Project complies with application requirements <input type="checkbox"/> Computer permit entry: <input type="checkbox"/> Check cases for existing notes <input type="checkbox"/> Check for expired permits requiring resolution <input type="checkbox"/> Check that a permit is not already entered for this application and property <input type="checkbox"/> Computer codes: TRADE PERMIT » ELEC <input type="checkbox"/> Property owner information is current (GIS); if not, request a copy of the grant deed to confirm ownership as a condition of permit issuance <input type="checkbox"/> Enter permit data  <b>Project Reference Number:</b>  <b>A/P#</b> _____  <input type="checkbox"/> Sign and date approval area <input type="checkbox"/> Refer to Building and Safety Division for permit	<p align="center"><b><u>City of Cerritos</u></b> <b><u>Planning Approval</u></b></p> <hr/> <p>Staff Signature</p> <hr/> <p>Date</p> <p>Issuance of the permit shall not be construed as final approval of this installation. No final shall be issued unless all conditions of approval above have been completed.</p>

Property Address: \_\_\_\_\_  
(same as item 1.3 on page 1)FOR OFFICE  
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**City of Cerritos**  
18125 Bloomfield Avenue  
Cerritos, CA 90703  
(562) 916-1209

**Department of Community  
Development**  
Building and Safety Division

(For office use only)

Building Permit #: \_\_\_\_\_  
Trade Permit #: \_\_\_\_\_  
Parent Permit#: \_\_\_\_\_

**Building/Plumbing/Electrical/Mechanical Permit Application**

Applicant's Name: \_\_\_\_\_

Company Name (if applicable): \_\_\_\_\_

Tel. No: \_\_\_\_\_ Email: \_\_\_\_\_ Date: \_\_\_\_\_

Job Site Address: \_\_\_\_\_ Suite: \_\_\_\_\_

Work Description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is this an owner-builder project?

☐ Yes, this is an owner-builder project. As the applicant for an owner-building project, you are required to complete columns 1 and 3 of attached Declaration Form.

Is the job site address your primary residence? ☐ Yes ☐ No (If no, an owner-builder project is not permitted, and the owner must contract exclusively with a licensed contractor.)

☐ No, this is not an owner-builder project. Complete columns 2 and 3 of the attached Declaration Form.

Project Valuation: \_\_\_\_\_ APN#: \_\_\_\_\_

Project Size (sq.ft.): \_\_\_\_\_ Buildings on Lot: \_\_\_\_\_ # of Stories \_\_\_\_\_

Construction Types: \_\_\_\_\_ Occupancy Groups: \_\_\_\_\_

**Type of Permit(s) Requested:** ☐ Building ☐ Plumbing ☐ Electrical ☐ Mechanical

☐ **Owner/Business Name:** \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

☐ **Contractor Name:** \_\_\_\_\_ **Company:** \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

License No: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

City Business License No: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**(Please fill out attached Licensed Contractor's Declaration Form)**

☐ **Architect/Engineer Name:** \_\_\_\_\_ **Company:** \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

License No: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

# Building/Plumbing/Electrical/Mechanical Permit Application (continued)

## PLUMBING

Code	Items	Units	Code	Items	Units
03	Backwater Valves	___ Valve(s)	45	Water closet/urinal/bidet	___ Fixture(s)
05	Backflow prevention device/sprinkler	___ Device(s)	47	Water heater	___ W.H.(s)
07	Bathtubs/showers	___ Fixture(s)	49	Water treating equipment (filter, softener)	___ System(s)
11	Clothes washer (tray/standpipe)	___ Fixture(s)	51	Low pressure gas sys. (5 outlets or less)	___ System(s)
13	Dishwashers	___ Fixture(s)	52	Fee for additional outlets >5	___ Outlet(s)
15	Drinking fountain	___ Fixture(s)	53	Medium/high pressure gas system	___ System(s)
17	Floor drains	___ Fixture(s)	54	Additional fee for each outlet	___ Outlet(s)
19	Floor sinks	___ Fixture(s)	55	Gas meter (private)	___ Meter(s)
21	Hose bibbs	___ Fixture(s)	56	Gas regulator	___ Reg(s)
23	Interceptor (clarifier)	___ System(s)	60	Drainage/vent piping repair or alter	___ System(s)
25	Lavatories/sinks	___ Fixture(s)	62	Greywater system	___ System(s)
26	Miscellaneous fixture	___ Fixture(s)	63	Water piping replacement branch/fixture	___ Fixture(s)
27	Pressure regulator—prv/water	___ Device(s)	64	Other water piping < 1 1/2 inches	___ Line(s)
29	Roof drains	___ Fixture(s)	65	Other water piping 2-3 inches	___ Line(s)
35	Solar water heating system	___ System(s)	66	Other water piping > 3 inches	___ Line(s)
39	Swimming pool trap and receptor	___ System(s)			
41	Trap primer	___ System(s)			

## MECHANICAL

Code	Items	Units	Code	Items	Units
02	Refrig compressor < 100 kbtu	___ Comp(s)	31	Air inlets/outlets (area)	___ Sq. Ft.
03	Refrig compressor 101—500 kbtu	___ Comp(s)	32	Appliance vent (other)	___ Unit(s)
04	Refrig compressor > 500 kbtu	___ Comp(s)	35	Air handling unit < 2000 cfm	___ Ahu(s)
08	Furnace/heater <100 kbtu	___ Unit(s)	36	Air handling unit 2000—10000 cfm	___ Ahu(s)
09	Furnace/heater 101-500 kbtu	___ Unit(s)	37	Air handling unit > 10000 cfm	___ Ahu(s)
10	Furnace/heater > 500 kbtu	___ Unit(s)	40	Evaporative coolers	___ Unit(s)
17	Boiler < 100 kbtu	___ Boiler(s)	41	Ventilation fan (single register)	___ Fan(s)
18	Boiler 101-500 kbtu	___ Boiler(s)	42	Ventilation system (other)	___ System(s)
19	Boiler > 500 kbtu	___ Boiler(s)	43	Commercial kitchen exhaust hoods	___ Hood(s)
20	Fireplace/gas log < 100 kbtu	___ Appl(s)	44	Spray booth	___ Booth(s)
21	Fireplace/gas log 101-500 kbtu	___ Appl(s)	45	Product conveying duct system	___ System(s)
22	Fireplace/gas log > 500 kbtu	___ Appl(s)	46	Fire dampers	___ Damper(s)
30	Air inlets/outlets (each)	___ Unit(s)	47	Alteration of existing duct system	___ System(s)

## ELECTRICAL

Code	Items	Quantity	Code	Item	Quantity	Code	Item	Quantity
B1	Residential new bldgs. Multifamily	___ Sq. Ft.	<u>Electric Signs</u>			<u>Motors</u>		
B2	Residential new bldgs. 1 or 2 family	___ Sq. Ft.	K1	Signs, outline lgt, one ckt	___ Sign(s)	JX	Motors, <3hp	___ Mtr(s)
C1	Swimming pools, new	___ Pool(s)	K2	Additnl, ckt within the same sign	___ Sign(s)	JY	Motors, 5hp	___ Mtr(s)
C2	Spas, hot tubs,	___ Pool(s)	<u>Power Equipment Over 3hp and Less Than 10hp</u>			JZ	Motors, 10hp	___ Mtr(s)
C3	Pool alterations, other type pools	___ Pool(s)	JA	Heat pumps	___ Appl(s)	J0	Motors, 15hp	___ Mtr(s)
D1	Carnival electrical rides or gentrs	___ Unit(s)	JB	AC units	___ Appl(s)	J1	Motors, 20hp	___ Mtr(s)
D2	Carnival mech rides, displays w/lgt	___ Unit(s)	JD	Battery chargers	___ Appl(s)	J2	Motors, 25hp	___ Mtr(s)
D3	Carnival booth lighting	___ Unit(s)	JE	Electric water heaters	___ Appl(s)	J3	Motors, 50hp	___ Mtr(s)
E1	Temporary service, power pole	___ Pole(s)	JF	Refrigeration cabinets	___ Appl(s)	J4	Motors, 100hp	___ Mtr(s)
E2	Temporary dist system for const	___ Unit(s)	JG	Electric cooking equipment	___ Appl(s)	<u>Other Power Equipment</u>		
E3	Temp pole for xmas tree lots	___ Pole(s)	JH	Electric heaters	___ Appl(s)	J7	Pwr eq w/rating > 10hp to <50hp	___ Pwr
F1	Branch circuits, 120v, 15 or 20a	___ Ckt(s)	JI	Electric generators	___ Appl(s)	J8	Pwr eq w/rating > 50hp to <100hp	___ Pwr
F2	Branch circuits, lighting, 208-277v	___ Ckt(s)	J6	Other equipment > 3hp—<10hp	___ Appl(s)	J9	Pwr eq w/rating > 100hp	___ Pwr
G1	Outlets-lighting, recept, switch	___ Outlet(s)	<u>Special Electrical Items</u>			<u>Services, Panels, Control Panels, Mcc's</u>		
G2	Lighting fixtures	___ Lgt Ftx(s)	P2	PC residential photo voltaic<10kw	___	LA	100a panels, services, mcc's	___ Pnl(s)
G3	Pole mounting light fixtures	___ Pole Fxt(s)	P3	Inverter res photo volt <10kw	___	LB	200a panels, services, mcc's	___ Pnl(s)
G4	Theatrical-type lgt fixtures	___ Lgt Ftx(s)	P4	PC residential photo volt >10kw<50kw	___	LC	225a panels, services, mcc's	___ Pnl(s)
<u>Residential Appliances Less Than 3hp</u>			P5	Inverter res photo volt >10kw<50kw	___	LD	400a panels, services, mcc's	___ Pnl(s)
HA	Forced air units (FAU)	___ Appl(s)	V2	<=10kw electric vehicle supply equip	___ #Units	LE	600a panels, services, mcc's	___ Pnl(s)
H1	Electrical ovens	___ Appl(s)	V3	>10kw electric vehicle supply equip	___ #Units	LF	800a panels, services, mcc's	___ Pnl(s)
H2	Garbage disposals	___ Appl(s)	V4	Fast electric vehicle supply equip	___ #Units	LG	1000a panels, services, mcc's	___ Pnl(s)
H3	Dishwashers	___ Appl(s)	<u>Transformers</u>			LH	1200a panels, services, mcc's	___ Pnl(s)
H4	Range hoods	___ Appl(s)	JM	Transformers, <3kva	___ Xfmr(s)	LI	1600a panels, services, mcc's	___ Pnl(s)
H5	Washing machines	___ Appl(s)	JN	Transformers, 15kva	___ Xfmr(s)	LJ	2000a panels, services, mcc's	___ Pnl(s)
H7	Exhaust fans	___ Appl(s)	JO	Transformers, 25kva	___ Xfmr(s)	LL	3000a panels, services, mcc's	___ Pnl(s)
H9	Other residential less than 3hp	___ Appl(s)	JQ	Transformers, 37.5kva	___ Xfmr(s)	LM	High voltage panels (over 600v)	___ Pnl(s)
<u>Non Residential Appliances Less Than 3hp</u>			JR	Transformers, 45kva	___ Xfmr(s)	LN	Other panels, 0 to 399 amps	___ Pnl(s)
1A	Exhaust fans	___ Appl(s)	JS	Transformers, 50kva	___ Xfmr(s)	LO	Other panels, 400 to 1000 amps	___ Pnl(s)
1B	Electric water heaters	___ Appl(s)	JT	Transformers, 75kva	___ Xfmr(s)	LP	Other panels, >1000 amps	___ Pnl(s)
1C	Lighted showcases	___ Appl(s)	JU	Transformers, 112.5kva	___ Xfmr(s)	W1	Cable trays, busways (length)	___ Feet
1D	Electric drinking fountains	___ Appl(s)	JV	Transformers, 150kva	___ Xfmr(s)	M1	Misc conduits & conductors	___ Unit(s)
1E	Vending machines	___ Appl(s)	JW	Transformers, 225kva	___ Xfmr(s)	P1	Haz locations >2000 sf total	___ Haz
1F	Laundry machines	___ Appl(s)				R1	Report review fee, # of equip	___ Eq
J5	Other non-res less than 3hp	___ Appl(s)				R2	High voltage report fee, #equip	___ HV Eq

**COLUMN 1****OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.)

( ) I, as owner of the property, or my employees with wages as their sole compensation, will do ( ) all of or ( ) portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.)

( ) I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code. The Contractor's State License Law does not apply to an owner of property who builds or improves thereon, and who contractors for the projects with a license Contractor pursuant to the Contractors' State License Law.).

( ) I am exempt from licensure under the Contractors' State License Law for the following reason:

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: <http://www.leginfo.ca.gov/calaw.html>.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Property Owner or Authorized Agent

**COLUMN 2****LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class \_\_\_\_\_ License No. \_\_\_\_\_

Date \_\_\_\_\_ Contractor Signature \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES ARE PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. \_\_\_\_\_

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name of Agent \_\_\_\_\_ Phone Number \_\_\_\_\_

\_\_\_\_ I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

JOB ADDRESS

LOCALITY

**COLUMN 3****HAZARDOUS MATERIAL DECLARATION**

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous material information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist. I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

**ASBESTOS NOTIFICATION**

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

**DECLARATION REGARDING CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code)

\_\_\_\_\_  
Lender's Name

\_\_\_\_\_  
Lender's Address

By my signature below, I certify to each of the following:  
I am the property owner or authorized to act on the property owner's behalf.  
I have read this application and the information I have provided is correct.  
I agree to comply with all applicable city and county ordinances and state laws relating to building construction.  
I authorize representatives of this county to enter the above-identified property for inspection purposes.

\_\_\_\_\_  
Signature of Property Owner or Authorized Agent

\_\_\_\_\_  
Date